**Three Chinese Ethical Schools of Thought**

An \_\_\_\_\_\_\_\_\_\_\_\_system is not a religion, but a system of accepted principles of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Confucian Thinking**

* Founder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Born in 551 B.C.
	+ Lived during the same time as \_\_\_\_\_\_\_\_\_\_\_\_ in India and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Greece
	+ Concerned with worldly goals, social order & good government, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Confucian Thinking cont.**

* Harmony results from people \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in society.
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ which society needed to be organized into for \_\_\_\_\_\_\_\_\_\_\_\_\_ harmony and good government to be restored to China
	+ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ \_\_\_\_\_\_\_\_\_\_\_ and son
	+ Husband and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Older brother and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Friend and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Confucian Thinking cont.**

* **Confucian teachings collected in the *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*.**
* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was key in Confucian thinking.**

**It gave a person the power to completely change, allowing a person to move up within the Chinese social**

 **hierarchy.**

* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ helps create a well-ordered society.**
* **Stresses the various \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**Filial Piety**

* Filial Piety is the belief and practice that \_\_\_\_\_\_\_\_\_\_\_\_\_\_ be loyal and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ because their parents are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. If the parent leads by example and meets the needs of the kids, the kids should obey them.

**Daoism Thinking**

* Founder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Stressed importance of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
	+ Not interested in bringing order to human affairs, but wanted to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* Universal force “\_\_\_\_\_\_\_\_\_\_\_\_\_\_”, which means “the Way” – guides all things
* Emphasized the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Government viewed as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and therefore the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
	+ Best government is the one that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* Pursuit of scientific studies
* Alchemy, astronomy and medicine

**Legalists thinking**

* Founders: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Belief that the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (opposite of Confucius)
* Key to restoring order in society is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Pass \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ them with harsh punishment.
* Government should end societal problems and restore harmony by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* Governments should \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.



**Cultural diffusion**

* The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Ideas like the use of silk for cloth, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and other ideas spread along the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* Look at your books, pages 204-205…
* How many times does the Silk Road diverge (split into two)?